

One Ring to Bind them All: A Greek Drama Unfolds



How can Greece hope to escape the infernal ring into which its Western puppet leaders drew it nearly thirty years ago? The same question is asked among all the peoples of EU countries who resist the top-down tyranny of the EU. But in Greece, the situation is far more dramatic. With local Greek corruption to add to the toxic international EU mixture, the whole country faces bankruptcy and the ordinary people of Greece face great hardship.

Like other countries. Greece now has to face the fact that ‘a common European home’ is a myth. The ill-starred circle of ‘Europe’ is by origin a pagan myth, which became a purely political notion. As a geographical entity, Europe never existed, it is merely the tail-end of the tiny western peninsula of Asia. In reality ‘Europe’ is a human construct which was invented a thousand years ago by those who rejected real Christianity and preferred to restore Roman paganism instead.

The sole alternative to ‘a common European home’ is ‘a common Orthodox home’, the community of all who live by Orthodox Christian culture, whether in Europe or elsewhere. There are two obstacles to the building of such a community.

The first is narrow, obscurantist nationalism, which is so divisive and corrosive. This prevents once Orthodox Christian countries like the Russian Federation, the Ukraine, Romania, Greece, Serbia, Bulgaria, Belarus, Moldova, Georgia and Cyprus from coming together into a community. Nationalists forget that nationalism is a Western invention of the nineteenth century. Nobody can join a racially exclusive or obscurantist club.

The second is equally divisive and corrosive modernism and renovationism, the contemporary spirit of compromise with the secular world, whether Roman Catholic, Protestant or atheist-humanist. This is what lies behind the corruption in these former Orthodox countries, where nominalist Orthodoxy is the main religion. Nobody wants to join a community of countries where inhuman bureaucracy, corruption and bribery are the norm.

Nevertheless, a Eurasian Economic Community, led by renewed Orthodox Christian countries and involving all who set traditional spiritual values above contemporary Western secular values, is now the only solution. It is up to Orthodox to set some examples, so that we are taken seriously. The choice is ultimately EU ‘**Unity in sin**’, based on the worship of human sinfulness and falsely called ‘tolerance’ and ‘freedom’, or the Orthodox Christian ‘**Unity in Christ**’, based on the traditional spiritual values of the first millennium of Christianity. This is the only choice: the secularist Western EU corner of the world or the double-headed eagle embracing both East and West.

